



Euston Park Rural Pastimes

In Aid of St. Nicholas Hospice & Local Churches
President: Duke Harry Grafton

Euston Park, Near Thetford, Norfolk, IP24 2QL

Sunday 9 June 2019

www.eustonruralpastimes.org.uk



St Nicholas
Hospice Care

A Registered Charity No. 287773

Vintage Motorcycle Entry Form

Closing date for entry to programme **1st May 2019**

Exhibitor Details (BLOCK CAPITALS PLEASE):

Name: (Mr / Mrs / Miss / Ms). First name: _____ Surname: _____

Address: _____ Phone: _____

_____ Mob: _____

County: _____

Postcode: _____ Email: _____

Please indicate that you have adequate Public Liability Insurance by **enclosing** a copy of your individual insurance certificate and completing the following:

Insurance Co: _____ Policy No: _____

Motorcycle Details:

Registration Number: _____

Make: _____ Model: _____

Year: _____ CC: _____

(Must be in excess of 25 years old to be classed as a classic)

CONDITIONS OF BOOKING.

It is a condition of booking that all exhibitors take responsibility for their own health and safety and that of the public visiting their stand or attraction. Your health and safety risk assessment should be available on request at the event. Similarly, your public liability insurance certificate should be available for inspection.

Please sign to confirm

- That my attraction / entertainment / exhibit(s) will be covered fully by insurance for full third party and public liability risks
- I agree to produce my insurance documentation on request by any stewards. .
- I understand I will park by my exhibit where space allows
- I understand that the committee reserves the right to refuse admittance
- Relevant Health & Safety regulations will also be observed.
- **I/We agree to remain on site until the end of the event at 5pm and Vehicle Movements are not permitted until then**

Signed: _____ Print: _____ Date: ___ / ___ / ___

* Send your signed, completed form (and copy of insurance) to

Michael Chenery, 2 The Estate Yard, Commister Lane, Ixworth, Bury St Edmunds, Suffolk. IP31 2HE * If you have any questions about your entry please call **01359 230837**

* Please remember to include a stamped, self-addressed envelope ****SIZE DL OR C5 ONLY**** to receive your pass & entry number. This helps us keep our costs down and so have more to distribute to the charities. Thank you.

Please note that UNSIGNED entry forms will not be accepted only pre-entered "Bikes" will be accepted. Closing date for entries 1/5/2019. This Guarantees entry to the programme and an event brass, there can be no guarantee of this if entered after this date.